

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2019080313

Project Title: Arcata Community Health Center

Lead Agency: City of Arcata Contact Person: Joe Mateer
Mailing Address: 736 F Street Phone: (707) 825-2139
City: Arcata Zip: CA County: 95521

Project Location: County: Humboldt City/Nearest Community: Arcata
Cross Streets: Foster and Sunset Avenues Zip Code: 9551
Longitude/Latitude (degrees, minutes and seconds): 128 09595 0 ' N / 40 87975 0 ' W Total Acres: 1.8
Assessor's Parcel No.: 505-121-031 Section: 29 Twp.: 6N Range: 1E Base: Humboldt
Within 2 Miles: State Hwy #: Hwys 101, 299 and 255 Waterways: Janes, Jacoby, Sunset Creeks; Mad River; Humboldt Bat
Airports: none Railways: Northcoast RR Schools: Arcata Elem. and High; Humboldt State

Document Type:

CEQA: [X] EIR [X] Draft EIR NEPA: [ ] NOI Other: [ ] Joint Document
[ ] Early Cons [ ] Supplement/Subsequent EIR [ ] EA [ ] Final Document
[ ] Neg Dec (Prior SCH No.) [ ] Draft EIS [ ] Other:
[ ] Mit Neg Dec Other:

Local Action Type:

[ ] General Plan Update [ ] Specific Plan [ ] Rezone [ ] Annexation
[ ] General Plan Amendment [ ] Master Plan [ ] Prezone [ ] Redevelopment
[ ] General Plan Element [X] Planned Unit Development [ ] Use Permit [ ] Coastal Permit
[ ] Community Plan [ ] Site Plan [ ] Land Division (Subdivision, etc.) [X] Other: Design Review

Development Type:

[ ] Residential: Units Acres
[X] Office: Sq.ft. 31,000 Acres Employees Transportation: Type
[ ] Commercial: Sq.ft. Acres Employees Mining: Mineral
[ ] Industrial: Sq.ft. Acres Employees Power: Type MW
[ ] Educational: Waste Treatment: Type MGD
[ ] Recreational: Hazardous Waste: Type
[ ] Water Facilities: Type MGD Other:

Project Issues Discussed in Document:

[X] Aesthetic/Visual [ ] Fiscal [X] Recreation/Parks [ ] Vegetation
[ ] Agricultural Land [ ] Flood Plain/Flooding [X] Schools/Universities [X] Water Quality
[X] Air Quality [ ] Forest Land/Fire Hazard [ ] Septic Systems [X] Water Supply/Groundwater
[X] Archeological/Historical [X] Geologic/Seismic [X] Sewer Capacity [X] Wetland/Riparian
[X] Biological Resources [ ] Minerals [ ] Soil Erosion/Compaction/Grading [ ] Growth Inducement
[ ] Coastal Zone [X] Noise [ ] Solid Waste [ ] Land Use
[X] Drainage/Absorption [ ] Population/Housing Balance [ ] Toxic/Hazardous [ ] Cumulative Effects
[ ] Economic/Jobs [X] Public Services/Facilities [X] Traffic/Circulation [ ] Other:

Present Land Use/Zoning/General Plan Designation:

Public Facility with a Planned Development Combining Zone

Project Description: (please use a separate page if necessary)

Open Door Community Health Centers (Open Door) is proposing to construct and operate new consolidated health center (Arcata Community Health Center) west of the intersection of Foster & Sunset Aves. Arcata, CA. The 1.8 acre property is vacant, APN 505-121-031; Zoning: Public Facility with Planned Development & Wetland Protection combining zones. The development will replace & consolidate two existing medical health center sites in Arcata. The applicant seeks a Planned Development Permit and Design Review Permit for the development of a split level, two story health clinic totally about 31,000 sq ft and an unoccupied basement for utilities about 3,000 sq ft in area. The project includes all new utilities, access, parking, landscaping, signs and outdoor lighting. The project will impact two separate areas totally 1,163 sq ft that exhibit 3 parameter wetland characteristics. The on-site wetlands will be eliminate and mitigated off-site at nearby Shay Park. Due to potential transportation impacts, the project will contribute to future off-site improvements at the following locations: Arcata Skate Park (bus stop), Foster and Alliance street intersection, and LK Wood/Sunset/Hwy 101 North on ramp (east of Hwy 101) intersection

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

## Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X". If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 1	<input type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 1
<input checked="" type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 1	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

### Local Public Review Period (to be filled in by lead agency)

November 26, 2019

January 13, 2020

Starting Date ~~August 20, 2019~~ ~~XXXXXXXXXX~~

Ending Date ~~September 28, 2019~~

### Lead Agency (Complete if applicable):

Consulting Firm: City of Arcata

Applicant: Open Door Community Health Centers

Address: 736 F St

Address: 670 9th St, Suite 203

City/State/Zip: Arcata, CA 95521

City/State/Zip: Arcata, CA 95521

Contact: Joe Mateer, Senior Planner

Phone: 707-826-8633

Phone: 707-825-2139

Joe

Digitally signed by Joe Mateer  
DN: cn=Joe Mateer, o=City of  
Arcata, ou=Community

Development  
email=jmateer@cityofarcata.org,  
c=US

21 November 2019

Signature of Lead Agency Representative: Joe Mateer

Mateer

XXXXXXXXXX Date: 2019-11-21 17:36:09 -0800

Date: ~~August 16, 2019~~

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.