

## CITY OF ARCATA PLANS 2008/2009

### CITY MANAGER'S OFFICE

| CITY PLAN                                    | MANDATED | SOURCE OF MANDATE         | ADOPTED | REVISION       |
|--|----------|---------------------------|---------|----------------|
| Injury and Illness Prevention Program (IIPP) | Yes      | State (SB 198)<br>CalOSHA | 1991    | Under Revision |

### POLICE DEPARTMENT

| CITY PLAN                                | MANDATED | SOURCE OF MANDATE | ADOPTED | REVISION |
|--|----------|-------------------|---------|----------|
| City of Arcata Emergency Operations Plan | Yes      | State OES / FEMA  | 2008    | Mandated |

### PUBLIC WORKS

| CITY PLAN                                       | MANDATED | SOURCE OF MANDATE           | ADOPTED       | REVISION              |
|---|----------|-----------------------------|---------------|-----------------------|
| Arcata Bicycle & Pedestrian Plan                | Yes      | State Bike Account Fund     | November 2004 | November 2009         |
| ADA Transition Plan                             | Yes      | Federal Requirement         | January 1993  | Due Now - In Progress |
| Transportation Development Plan (5-Year A&MRTS) | Yes      | State & Federal Requirement | July 2006     | July 2011             |
| 5-Year Capital Improvement Plan                 | Yes      | State & Good Practice       | 2009          | Annually              |

### COMMUNITY DEVELOPMENT DEPARTMENT

| CITY PLAN  | MANDATED | SOURCE OF MANDATE | ADOPTED | REVISION  |
|--|----------|-------------------|---------|---|
| General Plan: 2020   | Yes      | State             | 2000    | No Requirement. Recommended Practice Review every 5 years |
| General Plan: Housing Element                                | Yes      | State             | 2003    | 2008  |
| General Plan: Parks & Recreation Element                     | Yes      | State             | 1994    | Pending   |
| Arcata Community Development Agency Implementation Plan      | Yes      | State             | 2005    | 2009<br>Mandated 5 year update                            |
| Plan of the Arcata Community Development Agency Project Area | Yes      | State             | 1983    | Not Required  |
| Economic Development Strategic Plan                          | No       | City General Plan | 2004    | 2009  |
| Homeless Services Plan                                       | No       | City General Plan | 2007    | 2016  |

## ENVIRONMENTAL SERVICES

| CITY PLAN  | MANDATED | SOURCE OF<br>MANDATE | ADOPTED | REVISION        |
|--|----------|----------------------|---------|-----------------|
| <b>A.D.A. Transition Plan (Open Space Section)</b>   | Yes      | Federal              | 1993    |                 |
| <b>California Accidental Release Prevention Program: Risk Management Plan City of Arcata Water and Wastewater Facilities</b> | Yes      | Federal and State    | 2001    |                 |
| <b>Community Greenhouse Gas Reduction Plan</b>   | No       |                      | 2006    |                 |
| <b>Creeks Management Plan</b>  | No       |                      | 1992    |                 |
| <b>Drainage Master Plan</b>  | No       |                      | 1997    |                 |
| <b>Forest Management Plan (Arcata Community Forest/Jacoby Creek Forest)</b>  | No       |                      | 1994    |                 |
| <b>Household Hazardous Waste Plan</b>  | Yes      | State                | 1992    |                 |
| <b>Humboldt Bay Receiving Water Monitoring Plan</b>  | Yes      | State                | 2007    |                 |
| <b>Non-Industrial Timber Management Plan</b>   | Yes      | State                | 1999    |                 |
| <b>Northern Spotted Owl Management Plan</b>  | Yes      | Federal              | Pending |                 |
| <b>Open Space Protection Program and Acquisition Matrix</b>  | No       |                      | 1993    | 2004            |
| <b>Parks and Recreation Master Plan and Demographic Update</b>   | Yes      | State                | 1979    | 1994<br>Pending |
| <b>Pesticide Reduction Plan (2004)</b>   | No       |                      | 2004    |                 |
| <b>Source Reduction and Recycling Element (1992) incld: HHW Plan</b>   | Yes      | State                | 1992    |                 |
| <b>Stormwater Management Program</b>   | Yes      | State                | 2005    |                 |
| <b>Trust Lands Use Plan</b>  | Yes      | State                | 2001    |                 |
| <b>Urban Water Management Plan (2005)</b>  | Yes      | State                | 2005    |                 |