TYPICAL ROAD SECTION - CARLSON PARK DRIVE
STA 10+25 TO STA 11+13

NOTES:
1. BACK OF CURB ON EAST SIDE OF ROADWAY SET 4" OFF OF CHAIN LINK FENCE TO ALLOW ROOM FOR FORM BOARDS.

TYPICAL ROAD SECTION - CARLSON PARK DRIVE
STA 11+37 (MIDDLE OF CHICANE)

NOTES:
1. BACK OF CURB ON EAST SIDE OF ROADWAY SET 4" OFF OF CHAIN LINK FENCE TO ALLOW ROOM FOR FORM BOARDS.

TYPICAL SECTIONS
0118-CARLSON

SCHLINGER ENGINEERING
CIVIL ENGINEERING SOLUTIONS
P.O. BOX 1183
ARCATA, CA 95518

CITY OF ARCATA
CARLSON PARK IMPROVEMENT PROJECT
100% DESIGN SUBMITTAL
TYPICAL SECTIONS
G4.0
GENERAL NOTES
1. CONTRACTOR TO COORDINATE ALL WORK WITHIN PUBLIC RIGHT-OF-WAY WITH CITY OF ARCATA.
2. INFORMATION PROVIDED IS ESTIMATED. CONTRACTOR TO VERIFY SITE CONDITIONS PRIOR TO PROCEEDING. CONTRACTOR TO BE RESPONSIBLE FOR CONSEQUENTIAL DAMAGES.
3. CONSTRUCTION PERMITS TO BE OBTAINED PRIOR TO PROCEEDING. CALL L.A.H. 1-888-558-2323.

KEYNOTES
1. <E> TREES TO REMAIN & BE PROTECTED.
2. <E> K-RAIL SEGMENTS TO BE REMOVED & HAULED TO THE CITY CORP YARD AS DIRECTED. K-RAIL MAY BE UTILIZED FOR PROJECT SITE SECURITY DURING CONSTRUCTION.
3. REMOVE <E> IRRIGATION BACKFLOW PREVENTION DEVICE / CHECK VALVE, IRRIGATION VAULT,  WATER METER, GATE VALVE & SALVAGE TO CITY REMOVE WATER MAIN ALONG CARLSON PARK DRIVE TO <P> BLOW OFF LOCATION, SEE UTILITY PLAN.
4. <E> STEEL GATE TO BE REMOVED & SALVAGED & HAULED TO CITY CORP YARD AS DIRECTED.
5. <E> BARBED WIRE FENCING, T-POSTS, & ACCESS GATE TO BE REMOVED TO ACCOMMODATE SIDEWALK IMPROVEMENTS & PLACED ON ADJACENT PRIVATE PROPERTY.
6. <E> LIGHT POLE TO BE REMOVED & SALVAGED TO THE CITY, CONCRETE LIGHT POLE BASE TO BE DEMOLISHED, REMOVED, & DISPOSED OF.
7. <E> GAS LINE TO BE REMOVED & CAPPED AT BACK OF SIDEWALK.
8. <E> SIGNS & POSTS TO BE REMOVED & DISPOSED OF.
9. REMOVE <E> DRAINAGE BOX & CONNECTING PIPING TO OUTSIDE PLANNED CURB & GUTTER IMPROVEMENTS AS REQUIRED & AS DIRECTED BY ENGINEER. CONTRACTOR TO COORDINATE W/ PROPERTY OWNER FOR WORK OUTSIDE CITY RIGHT-OF-WAY.
10. <E> 2" STEEL WELLHEAD TO REMAIN & BE PROTECTED.
11. <E> SURVEY MONUMENT TO REMAIN & BE PROTECTED.
12. <E> 12" RCP STORM DRAIN TO BE REMOVED WITHIN PROJECT AREA & CAPPED ON NORTHEAST END & CONNECTED TO <P> DRAINAGE INLET ON SOUTHEAST END.
GENERAL NOTES
1. CONTRACTOR TO COORDINATE ALL WORK WITHIN PUBLIC RIGHT-OF-WAY WITH THE CITY OF ARCATA.
2. INFORMATION PERTAINING TO EXISTING UNDERGROUND FACILITIES AS SHOWN HEREIN IS FOR INFORMATIONAL PURPOSES ONLY. CONTRACTOR SHALL BE RESPONSIBLE FOR COORDINATING ALL EXCAVATIONS TO AVOID DAMAGE TO EXISTING UTILITIES WITHIN THE RIGHT-OF-WAY.
CALL 811 BEFORE STARTING WORK.

LEGEND

PROPERTY LINE
MATCHLINE

KEYNOTES
1. <E> TREES TO REMAIN & BE PROTECTED.
2. REMOVE <E> IRRIGATION BACKFLOW PREVENTION DEVICE, CONTROL PEDESTAL, IRRIGATION VAULT, AND SALVAGE TO CITY, REMOVE <E> IRRIGATION LINE TO WATER METER & PREPARE FOR NEW WATER CONNECTION PER UTILITY PLAN.
3. <E> TREES TO BE REMOVED & DISPOSED OF.

MATCHLINE
SEE D1.0
STORM WATER BASIN SYSTEM
See Grading & Drainage Plan Sheet C3.2

GENERAL NOTES
1. CONTRACTOR TO CONDUCT ALL WORK WITHIN PUBLIC
RIGHT-OF-WAY WITH THE CITY OF ARCATA.
2. INFORMATION PERTAINING TO EXISTING UNDERGROUND
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PURPOSES ONLY. CONTRACTOR SHALL BE RESPONSIBLE FOR
CONTACTING ALL AGENCIES INVOLVED AND SHALL LOCATE
ALL FACILITIES PRIOR TO EXCAVATION IN ANY AREA.
CALL USA: 811 (1-800-227-2600)

LEGEND
COLORED CONCRETE WALKWAY
STANDARD CONCRETE WALKWAY
LANDSCAPING PER CONSTRUCTION DETAILS
- ASPHALT STRUCTURAL SECTION
- ELECTRIC VEHICLE CHARGING STATION PARKING STALL LOCATION
- DECORATIVE PARK LIGHTING
- PET STATION MOUNTED & SIGN MOUNTED TO 1-1/4"
GALVANIZED POLE, DOGI-POT OR EQUAL.
- BICYCLE RACK, HUNTCO MODEL "THE RAMBLER WIDE"
FLANGE MOUNTED, 2" SCH 40 ROUND STAINLESS STEEL TUBING, 36" SPACING, NIC.
- "CARLSON PARK" SIGN IN 2' DIA X 3.5' DEEP CONCRETE FILLED "SONO" TUBES, SUPPLIED BY CITY, INSTALLED BY CONTRACTOR
WITH FINAL LOCATION AS SELECTED BY CITY.
- 3' DEEP x 5' WIDE CONCRETE SLAB SURROUNDED BY VERTICAL CURB FOR FUTURE ACCESSIBLE CHARGING STATION LOCATION, SLAB IS 6" THICK OVER 6" CLASS 2 AGGREGATE BASE COMPACTED TO 95% R.C., TOP OF SLAB FG MATCHES BOTTOM OF VERTICAL CURB & PARKING LOT GRADE, EXTEND 6" VERTICAL CURB FROM PARKING LOT AROUND SLAB AS SHOWN AND AS APPROVED BY THE ENGINEER.

KEYNOTES
1. - CURB & GUTTER PER CONSTRUCTION DETAILS.
2. - SIDEWALK PER CONSTRUCTION DETAILS.
3. - 6" VERTICAL CURB PER CONSTRUCTION DETAILS.
4. - CURB CUT PER CONSTRUCTION DETAILS.
5. - COMBINED TRASH & RECYCLING RECEPTACLE, MAGLIN MODEL MRC-202-MTO-MBC OR EQUAL.
6. - PET STATION MOUNTED & SIGN MOUNTED TO 1-1/4"
GALVANIZED POLE, DOGI-POT OR EQUAL.
7. - BICYCLE RACK, HUNTCO MODEL "THE RAMBLER WIDE"
FLANGE MOUNTED, 2" SCH 40 ROUND STAINLESS STEEL TUBING, 36" SPACING, NIC.
8. - "CARLSON PARK" SIGN IN 2' DIA X 3.5' DEEP CONCRETE FILLED "SONO" TUBES, SUPPLIED BY CITY, INSTALLED BY CONTRACTOR
WITH FINAL LOCATION AS SELECTED BY CITY.
9. - 3' DEEP x 5' WIDE CONCRETE SLAB SURROUNDED BY VERTICAL CURB FOR FUTURE ACCESSIBLE CHARGING STATION LOCATION, SLAB IS 6" THICK OVER 6" CLASS 2 AGGREGATE BASE COMPACTED TO 95% R.C., TOP OF SLAB FG MATCHES BOTTOM OF VERTICAL CURB & PARKING LOT GRADE, EXTEND 6" VERTICAL CURB FROM PARKING LOT AROUND SLAB AS SHOWN AND AS APPROVED BY THE ENGINEER.

MATCHLINE
SEE C1.1

MATCHLINE
SEE C1.2

KEYNOTES
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ALL FACILITIES PRIOR TO EXCAVATION IN ANY AREA.
CALL USA: 811 (1-800-227-2600)

LEGEND
COLORED CONCRETE WALKWAY
STANDARD CONCRETE WALKWAY
LANDSCAPING PER CONSTRUCTION DETAILS
- ASPHALT STRUCTURAL SECTION
- ELECTRIC VEHICLE CHARGING STATION PARKING STALL LOCATION
- DECORATIVE PARK LIGHTING
- PET STATION MOUNTED & SIGN MOUNTED TO 1-1/4"
GALVANIZED POLE, DOGI-POT OR EQUAL.
- BICYCLE RACK, HUNTCO MODEL "THE RAMBLER WIDE"
FLANGE MOUNTED, 2" SCH 40 ROUND STAINLESS STEEL TUBING, 36" SPACING, NIC.
- "CARLSON PARK" SIGN IN 2' DIA X 3.5' DEEP CONCRETE FILLED "SONO" TUBES, SUPPLIED BY CITY, INSTALLED BY CONTRACTOR
WITH FINAL LOCATION AS SELECTED BY CITY.
- 3' DEEP x 5' WIDE CONCRETE SLAB SURROUNDED BY VERTICAL CURB FOR FUTURE ACCESSIBLE CHARGING STATION LOCATION, SLAB IS 6" THICK OVER 6" CLASS 2 AGGREGATE BASE COMPACTED TO 95% R.C., TOP OF SLAB FG MATCHES BOTTOM OF VERTICAL CURB & PARKING LOT GRADE, EXTEND 6" VERTICAL CURB FROM PARKING LOT AROUND SLAB AS SHOWN AND AS APPROVED BY THE ENGINEER.
MULTI-USE COURTS

PROPERTY LINE

6.0'

GATE

94.0'

END CONCRETE, BEGIN ACCESSIBLE
AGGREGATE SURFACED TRAIL TO
LOOKOUT (CITY RESPONSIBILITY, NIC)

C1.1. SITE PLAN

MULTI-USE COURT AREA

KEYNOTES

1. PEDESTAL DRINKING FOUNTAIN SYSTEM, TWO STATIONS
   WITH W/ ACCESSIBLE ACCESS, MOST DEPENDABLE
   FOUNTAIN, INC. MODEL 440 SM W/ OPTIONAL PET FOUNTAIN
   OR EQUAL.

2. FLUSH CURB PER CONSTRUCTION DETAILS.

3. 2" WHITE ACRYLIC LINE STRIPING PAINT MULTI-USE
   COURT MARKINGS.

4. COMBINED TRASH / RECYCLING RECEPTACLE, MAGLIN
   MODEL MRC-202-MTO-MBC OR EQUAL, NIC.

5. BICYCLE RACK, HUNTCO MODEL "THE RAMBLER WIDE"
   FLANGE MOUNTED, 2" SCH 40 ROUND STAINLESS STEEL
   PIPE TUBING, 36" SPACING, NIC.

6. 6' LONG PARK BENCH W/ SEAT BACK, NIC.

7. 4-FOOT TALL CHAIN LINK FENCE FABRIC, ON MOW
   STRIP, W/ FENCE TOPPER PER CONSTRUCTION DETAILS.

8. 10-FOOT TALL CHAIN LINK FENCE ON MOW STRIP PER
   CONSTRUCTION DETAILS.

9. 6' WIDE CONCRETE WALKWAY, SURFACE PER LEGEND.

10. WINDSCREEN ON NORTH SIDE OF CHAIN LINK FENCE
    ONLY.

11. MULTI-USE COURT NETS & REMOVABLE POSTS W/ POST
    SLEEVES & CENTER ANCHOR.

12. END POSTS IN POST SLEEVES FOR EASE OF SPORT NET
    REMOVAL PER CONSTRUCTION DETAILS.

13. BLUE ACRYLIC SURFACE COATING IN COURT AREA.

14. GREEN ACRYLIC SURFACE COATING OUTSIDE COURT
    AREA EXTENDING TO EDGE OF FLUSH CURB & TRUCK.
**GENERAL NOTES**

1. CONSTRUCTION TO CONFORM TO THE CODES WITHIN PUBLIC RIGHT OF WAY WITHIN THE CITY OF ARCATA.

2. INFORMATION PERTAINING TO EXISTING UNDERGROUND FACILITIES AS SHOWN HEREIN IS FOR INFORMATIONAL PURPOSES ONLY. CONTRACTOR IS RESPONSIBLE FOR LOCATING ANY EXISTING UNDERGROUND FACILITIES PRIOR TO EXCAVATION IN ANY AREA.

**LEGEND**

- **COLORED CONCRETE WALKWAY** (COLOR AS SELECTED BY CITY)
- **POURED-IN-PLACE PLAYGROUND SURFACING ACCESSIBLE & PROTECTIVE**, NIC.
- **STANDARD CONCRETE CURB**
- **ASPHALT STRUCTURAL SECTION**
- **DECORATIVE PARK LIGHT**
- **CITY MAINTENANCE VEHICLE ACCESS & SPECIAL EVENT AREA (PAVED)**

**KEYNOTES**

1. **6-FOOT WIDE COLORED CONCRETE WALKWAY.**
2. **PEDESTAL DRINKING FOUNTAIN SYSTEM, TWO STATION WITH ACCESS FOR HANDICAPPED, MOST DEPENDABLE FOUNTAIN, INC. MODEL 440 SM W/ OPTIONAL PET FOUNTAIN OR EQUAL.**
3. **DURASAFE PLAYGROUND TILE, TO BE SUPPLIED & INSTALLED BY OTHERS, NIC. CONTRACTOR IS RESPONSIBLE FOR PLAYGROUND SUBBASE PREPARATION & DRAINAGE IMPROVEMENTS PER UTILITY & GRADING PLANS AND THE CONSTRUCTION DETAILS.**
4. **COMBINED TRASH / RECYCLING RECEPTACLE, MAGLIN MODEL MRC-202-MTO-MBC OR EQUAL, NIC.**
5. **PET STATION MOUNTED & SIGN MOUNTED TO 1-1/4" GALVANIZED POLE, DOGI-POT OR EQUAL, NIC.**
6. **PRE-MANUFACTURED STEEL RESTROOM TO BE SUPPLIED BY THE CITY & INSTALLED BY THE CONTRACTOR.**
7. **6' LONG PARK BENCH W/ SEAT BACK, NIC.**
8. **STANDARD 6' LONG PICNIC TABLE, NIC.**
9. **ACCESSIBLE 6' LONG PICNIC TABLE, NIC.**
10. **16' TUBULAR STEEL SINGLE SWING SECURITY GATE, SUPPLIED BY CITY AND INSTALLED BY CONTRACTOR, W/ POSTS MOUNTED IN 18" DIA x 42" DEEP HOLES FILLED WITH CONCRETE AS DIRECTED BY THE ENGINEER.**
11. **HEAVY DUTY PARK STYLE ADJUSTABLE BBQ GRILL W/ POST MOUNTED IN CONCRETE, NIC.**
12. **WIDE VERTICAL CONCRETE CURB (SKATEBOARD FEATURE) PER CONSTRUCTION DETAILS.**
13. **4" DIA x 48" TALL STEEL PROTECTIVE BOLLARDS PER CONSTRUCTION DETAILS @ FOOD TRUCK HOOKUPS.**
14. **3' x 3' x 4" THICK CONCRETE SLAB OVER 4" AGGREGATE BASE COMPACTED TO 95% R.C. IN FRONT OF ELECTRIC METER, SEE UTILITY PLAN FOR MORE INFORMATION.**
15. **BICYCLE RACK, HUNTCO MODEL "THE RAMBLER WIDE" FLANGE MOUNTED, 2" SCH 40 ROUND STAINLESS STEEL PIPE TUBE, 36" SPACING, NIC.**

**GENERAL NOTES**

1. CONTRACTOR TO COORDINATE ALL WORK WITHIN PUBLIC RIGHT OF WAY WITH THE CITY OF ARCATA.

2. INFORMATION PERTAINING TO EXISTING UNDERGROUND FACILITIES AS SHOWN HEREIN IS FOR INFORMATIONAL PURPOSES ONLY. CONTRACTOR IS RESPONSIBLE FOR LOCATING ANY EXISTING UNDERGROUND FACILITIES PRIOR TO EXCAVATION IN ANY AREA.

CALL USA: 811 (1-800-227-2600)
1. CONTRACTOR TO COORDINATE ALL WORK WITHIN PUBLIC RIGHT-OF-WAY WITH THE CITY OF ARCATA.
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GENERAL NOTES

GRADING NOTES
1. ALL EXCESS EXCAVATED MATERIAL FROM PARK CONSTRUCTION IS TO REMAIN ON-SITE AND SHALL BE SPREAD IN THE PARK AS DIRECTED BY THE ENGINEER.

KEYNOTES
1. <P> DRINKING FOUNTAIN DRAIN DRYWELL PER UTILITY PLAN.
2. <P> 2' WIDE CONCRETE VALLEY GUTTER PER CONSTRUCTION DETAILS.

MATCHLINE
SEE C3.1

MATCHLINE
SEE C3.1

STORMWATER BASIN - SEE SHEET C3.2

CAREFULLY GRADE FILL AREAS B&B INVERSE MATURE SOILS

CAREFULLY GRADE FILL AREAS B&B INVERSE MATURE SOILS

GRADE SWALE TO BASIN

SHEET

JOB NUMBER

OF

SEAL

CITY OF ARCATA

CARLSON PARK IMPROVEMENT PROJECT

SCHLINGER
ENGINEERING

CIVIL ENGINEERING SOLUTIONS
P.O. BOX 1183
ARCATA, CA 95518

100% DESIGN SUBMITTAL

GRADING & DRAINAGE PLAN

PARKING & RECREATION AREA

0118-CARLSON

C3.0
GENERAL NOTES

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KEYNOTES

1. <P> PLAYGROUND SUBDRAIN SYSTEM PER UTILITY PLAN.

2. <P> CLEANOUT INSTALLED PER UTILITY PLAN.

3. <P> DRAIN OUTLET PER UTILITY PLAN.

GRADING NOTES

1. ALL EXCESS EXCAVATED MATERIAL FROM PARK CONSTRUCTION IS TO REMAIN ON-SITE AND SHALL BE SPREAD IN THE PARK AS DIRECTED BY THE ENGINEER.

MATCHLINE

SEE C4.0
1. A1 CURB & SIDEWALK CONSTRUCTION DETAIL (COA ST 01)

2. A2 CURB & SIDEWALK CONSTRUCTION DETAIL (COA ST 02)

3. CONCRETE SIDEWALK CONSTRUCTION DETAIL (COA ST 07)

4. TYPICAL FLUSH CURB / MOW STRIP DETAIL

5. NEW STRUCTURAL PAVING SECTION

6. TYPICAL WIDE VERTICAL CURB DETAIL (SKATEBOARD FEATURE)
TYPICAL CONCRETE MULTI-USE COURT PAVING - ON-SITE

N.T.S.

10 SCARIFY SUBGRADE 6" DEEP, AND RECOMPACT TO 95% RELATIVE COMPACTION.

6" CLASS 2 AGGREGATE BASE COURSE

TYPICAL PLAYGROUND SURFACE DETAIL

N.T.S.

12 SCARIFY SUBGRADE 6" DEEP, AND RECOMPACT TO 95% RELATIVE COMPACTION.

4" CLASS 2 AGGREGATE BASE COURSE COMPACTED TO 95% RELATIVE COMPACTION

4-1/2" DURASAFE RUBBER PLAYGROUND TILES, SUPPLIED BY AND INSTALLED BY OTHERS, NIC 1" OF 1/4" MINUS AGGREGATE FINES COMPACTED TO 95% RELATIVE COMPACTION

TYPICAL PATCH PAVING DETAIL

N.T.S.

11 TYPICAL PLANT PAVING DETAIL

NOTES:

1. CONTRACTOR TO PROVIDE SHALLOW & DEEP WEAKENED PLANE JOINTS AS APPROVED BY THE ENGINEER TO AVOID IMPACTS TO COURT PLAY ZONE.

2. RUBBER SHEETING, SUPPLIED AND INSTALLED BY OTHERS, NIC

3. #5 REBAR @ 15" O.C., EW (INSIDE COURT PLAYING LINES) OR 6x6-W2.9xW2.9 WELDED WIRE FABRIC (OUTSIDE COURT PLAYING LINES)

4. (2) LAYERS OF 10 MIL VISQUEEN VAPOR BARRIER SHEET

ACCESSIBLE DRIVEWAY CONSTRUCTION DETAIL (COA ST 09)

DROP STYLE DRIVEWAY CONSTRUCTION DETAIL (COA ST 10)

TYPICAL BOLLARD CONSTRUCTION DETAIL (COA ST 33)
FENCE FABRIC, 9-GAUGE, STEEL CORE, W/ 1-3/4" DIAMOND OPENINGS, & WINDSCREEN WHERE NOTED ON PLANS.

TOP RAIL (CONTINUOUS)
LINE POST
12" DIA MIN
CONCRETE FOOTING
8" DIA MIN
CONCRETE FOOTING
END POST
2'-6" MIN
10'-0" O.C MAX.
9-GAUGE MIN. FENCE WIRE CLIPS ("HOG RINGS") SPACED AT 2'-0"

TYPICAL CHAIN LINK FENCE DETAIL
N.T.S
20

TYPICAL PLAYGROUND SUBDRAIN DETAIL
N.T.S
24

PEA GRAVEL BEDDING & COVER

NOTES:
1. SEE PLAN FOR PIPE SIZE(S).
2. PROVIDE UTILITY TRACER WIRE AS APPROVED BY THE CITY.

IN PARK
3" MIN
4" MIN
NATIVE BACKFILL
95% RELATIVE COMPACTION
SUBGRADE (OR BOTTOM OF BASE LAYER IN PARK)
16" MAX

TYPICAL WATER / SEWER / IRRIGATION TRENCH DETAIL
N.T.S
21

PEA GRAVEL BEDDING & COVER

NOTES:
1. SEE PLAN FOR PIPE SIZE(S).
2. PROVIDE UTILITY TRACER WIRE AS APPROVED BY THE CITY.

IN ROAD
12" MIN
AGGREGATE BASE COMPACTED TO 95%

PLAYGROUND SURFACE PER PLAN & CONSTRUCTION DETAILS

Fountain Drain
1-1/2" PVC SCHEDULE 80
CHRISTY F1 BOX W/ LID MARKED "DRAIN"

CONCRETE WALKWAY PER CONSTRUCTION DETAILS
CARLSON 1527 BOX W/ TRAFFIC RATED LID MARKED STAMPED "STORM DRAIN"
PLASTIC MECHANICAL COMPRESSION PLUG W/ WING NUT (CHERNE INDUSTRIES OR EQUAL

RUBBER SHEETING, TERMINATE AT SUBDRAIN, SUPPLIED AND INSTALLED BY OTHERS, NIC

PLAYGROUND SURFACE PER PLAN & CONSTRUCTION DETAILS
NOTES:
1. PUMP STATION SHALL BE E-ONE MODEL WH101-60 OR APPROVED EQUAL.
2. STATION SHALL BE INSTALLED PER THE MANUFACTURE'S WRITTEN RECOMMENDATIONS.

PUMP STATION

NOTES:
1. FULL BOXES SHALL BE TRAFFIC RATED AND PER CALTRANS STANDARD PLAN SHEET ES-8B.
2. PROVIDE EXTENSION RING(S) AS REQUIRED TO ACCOMMODATE CONDUIT ENTRY.

PULLBOX

NOTES:
1. ADDITIONAL CONDUIT(S) AS REQ'D & PER PLAN

RECEPTACLE STUB-UP

NOTES:
1. EXPOSED CONDUIT STUB-UP PER DETAIL AS DIRECTED

CONDUIT STUB-UP

NOTES:
1. EXPOSED CONDUIT STUB-UP PER DETAIL AS DIRECTED

UTILITY TRENCH

NOTES:
1. ADDITIONAL CONDUIT(S) AS REQ'D & PER PLAN
2. ELECTRICAL CONDUIT
3. UTILITY WARNING TAPE & TRACER WIRE
KEYNOTES

1. VAN ACCESSIBLE PARKING STALL & MARKINGS PER CALTRANS STANDARD PLAN A90A (STALL WIDTH AS NOTED)
2. INTERNATIONAL SYMBOL OF ACCESSIBILITY (ISA) PARKING & MARKINGS PER CALTRANS STANDARD PLAN A90A.
3. VAN ACCESSIBLE SIGN TYPE R7-8 UNDERWATER.
4. VAN PARKING STALL DETAIL 1 PER CALTRANS STANDARD PLAN A90A.
5. 4" PAINTED WHITE DIAGONAL STRIPING (STRIPES 3' 0" O.C.)
6. SHARED ROADWAY BICYCLE SYMBOL PER CALTRANS STANDARD PLAN 2022.
7. VERTICAL LINE PER CALTRANS STANDARD PLAN A90A.
8. 4" PAINTED YELLOW CENTERLINE STRIPING, DETAIL 1 PER CALTRANS STANDARD PLAN 2022.
9. 4" PAINTED WHITE CENTERLINE STRIPING (STRIPES @ 21.0' O.C.)
10. 4" PAINTED WHITE PARKING STALL STRIPING.
11. 4" PAINTED WHITE DIAGONAL STRIPING (STRIPES @ 3' O.C.)
12. SHARED ROADWAY BICYCLE SYMBOL PER CALTRANS STANDARD PLAN 2022.
13. 4" PAINTED WHITE ARROW (10'-0") PER CALTRANS STANDARD PLAN A24A.
14. 8-FOOT WIDE CONTINENTAL STYLE CROSS WALK STRIPING (STRIPES 3' O.C.) PER CALTRANS STANDARD PLAN A24F.
15. STOP SIGN, TYPE R1-1, 30"x30" W/ STREET NAME SIGN TYPE G7-1 (CA) ON TOP.
16. LIMIT LINE PER STANDARD PLAN A24E.
17. DO NOT ENTER SIGN, TYPE R5-1 W/ WRONG WAY SIGN TYPE R5-1A UNDERWATER.
18. PED XING SIGN TYPE W11-2 W/ DOWNWARD ARROW W16-7P UNDERNEATH.
19. NO PARKING SIGN TYPE R26(CA).
20. NO PARKING LETTERING PER CALTRANS STANDARD PLAN A24E.

GENERAL NOTES

1. CONTRACTOR TO COORDINATE ALL WORK WITHIN PUBLIC RIGHT-OF-WAY WITH THE CITY OF ARCATA.
2. STRIPING DETAIL NUMBERS LISTED ARE PER 2022 CALTRANS STANDARD PLANS.
3. SIGN DESIGNATIONS LISTED ARE PER THE CALIFORNIA MANUAL OF UNIFORM TRAFFIC CONTROL DEVICES (CAMUTCD), LATEST EDITION.
4. ALL SIGNAGE SHALL BE MOUNTED TO "UNI-STRUT" STYLE 2" DIAMETER GALVANIZED STEEL POSTS PER CONSTRUCTION DETAILS LESS STANDARDS APPROVED BY THE CITY.
5. ALL SIGNAGE SHALL BE MOUNTED PER SECTION 4.9 OF THE CAMUTCD WHERE RECOMMENDED SIGN MOUNTING FALLS OFF THE SIDE OF THE ROAD.